

Junior Livestock Summary Form **Ventura County Fair**

SUMMARY FORM INSTRUCTIONS

Parent/Legal Guardian Signature _

- Refer to Entry Guide for complete rules, conditions and entry deadlines.

 Print or type all information where applicable. Write legibly with correct spelling.
- No alterations or amendments or cross-outs on this form will be accepted.
- The form <u>must</u>; have all of the required signatures; be submitted by the entry deadline; be accompanied by all fees required; be accompanied by fully completed official entry form(s) as required for entry into competition.

Exhibitor Information: Last Name	
Phone ()	
City	Initial
As a Junior Livestock Exhibitor at the Ventura County Fair, I certify by signing this document that: 1) I have provided accurate and true information on all of my forms. 2) I acknowledge receipt of the Entry Guide and I have read it. 3 concerning the Residue Avoidance / Quality Assurance Program contained in the Entry Guide. I understand that each Exhibitor's a hereby consent to my animal being tested and agree to cooperate with the testing of my animal. I understand that if I violate or some these rules concerning my animal, my animal and/or myself may be subject to any or all of the following; disqualification; forfeiture of a loss of future eligibility at this or any other subsequent Ventura County Fair. 4) I have provided the following complete and corranimal I have entered. Division and Class Number, Name and Registration Number of animal, Breed of Entry, Date of Birth, Sex, Tattoo, Name and Registration Number of Sire, and Name of Breeder. I further understanc complete and accurate information on each entry on Official Entry Forms by weigh-in, shall result in the disqualification of the entry the information stated above. 5) As a requirement for entry, all Market Steer, Market Lamb, Market Hog, Market Turkey, Market Pot Market Rabbit Exhibitors are required to participate in a California State Fair Certified Quality Assurance and Ethics Awareness T 2022. As an animal Exhibitor in the Ventura County Fair: I realize that I am responsible for: 1) The proper care and humane treatment of my animal. 2) The production of wholesome food designated for market. 3) The development of sound moral character in myself. I understand and agree that when I, my Pa Supervisor/Instructor/Leader or any other adult or minor connected with my project or animal break the rules, I agree to live by the Management regarding disqualification of myself and/or my animal, loss of premium awards, loss of future eligibility, loss of auction for feiture of any awards.	
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Participant / Junior Exhibitory Parent or Cuardian AH/EEA/Crange/ Instructor/Supervisor Agreement of Responsibility and Lightity	Parents/Legal Guardian, he final decision of Fair
It is clearly understood and agreed that the Ventura County Fair and its officials, officers, directors, employees and agents (hereinaft to as "Ventura County Fair") shall not be responsible for any damage, loss or injury to any person or property which is caused direct reason. The Exhibitor, Owner, Parents or Legal Guardian, their agents and/or representative (hereinafter collectively referred to at to indemnify and hold Ventura County Fair harmless of any damage, injury or loss suffered during or in connection with the Ventu Livestock Show and Auction. In the event the Ventura County Fair is subject to any expense or liability, including, but not limited to or court costs, Ventura County Fair management labor and expenses, expenses and/or costs for blood, tissue, urine, hide and/or testing incurred as a result of Ventura County Fair rule and regulation violation and all agreements thereunder, including, but not limit filling, meat tampering, illegal or non-approved use of drugs, medication and/or prohibited substance(s) as a result of Participar Ventura County Fair Junior Livestock Show and Auction, Participants, or if participant is a minor, Participant's Parent or Guardian sharmless the Ventura County Fair for all damage, expenses and liabilities incurred as a result thereof. Participants may also be subje The Participants will have full control, custody, care, and feeding of any animal and/or personal property, which are brought on or the Ventura County Fair grigorunds. It is clearly understood between Participants and the Ventura County Fair will at no time have co of any animal and/or personal property which are brought on or about the Ventura County Fair grounds. For the overall working of the will maintain control, custody, care, and feeding of any and all animal(s) and/or personal property in accordance with rules and regulation of the ventura County Fair Junior Livestock Show and Auction as published in the Ventura County Fair Entry Guide. Further, Paraccuracy of the total ownership of the entry for	after collectively referred ectly or indirectly for any as "Participants") agree tura County Fair Junior to consultant fees, legal or carcass sampling and mitted to unethical fitting ants involvement in the shall indemnify and hold eject to criminal charges. For about the premises of adition to any participants control, custody, or care e Show, the Participants gulations of the Ventura ge that may occur to ord regulations governing articipants cruffy and regulations governing articipants cruffy to the one of the rules against rugs, medication, and/or rules as written.
Exhibitor's Signature Date	

Species (Circle One)					
Beef (Breeding & Ma		Sheep g & Market)	Swine (Breeding & Market)	Goats (Dairy, Wether Doe & Market)	
NOTE: Each Market A Medications/Biologicals				fully completed and signed Record o	f
Organization Type: (Cir	rcle One) 4-H	FFA	GRANGE	INDEPENDENT	
Organization Name:					
Instructor or Leader Infor	rmation:				
Last Name:		First Nan	ne:	Middle Initial:	
Phone: ()					
Address:					
City:			State:	Zip:	
Junior Exhibitor compeI understand and agree	etition and agree to come that my child or the pegrounds of the Ventura G I, as the Species Instruc	nply with same. erson for whom I ar County Fair. tor/Species Leader/	n guardian may be sent hom	entura County Fair Entry Guide as it relate e it the child is not underneath adult super e Exhibitor, hereby certify that:	
 By signing the document: "I This Exhibitor is eligib If more than one species or Leader. I have read and underst As an adult associated I will not take any action entered by the Junior E 	es is being entered, a septand the Exhibitor Code with this Junior Exhibition or assist others to very Exhibitor. It is a septand to the terms and the septand the septan	e of Practice. tor's Project(s) and violate the rules con	animal(s), I will encourage t ntained in the 2022 Ventura	species with the signature of that species I he Junior Exhibitor to comply with the rule County Fair Entry Guide governing the asy and Liability (on the front of this document)	vision and an arrange of the structors.
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